

A collection of 50 important
teachings of Prophet
Mohammad (PBUH)

THE 50 IMPORTANT AHADITH IN ISLAM

Updated Version

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Seyed M.H.

Importance of knowledge on Ahadith:

To understand Islam, it is important to understand hadiths. When they are put into practice, the rules and regulations they contain will have a greater grip on everyday life. This can benefit both the individual members of the society and the society as a whole. Hadiths contain teachings that are useful both for the individual and for society as a whole.

Establishing the standard of morality was one of the many tasks of the Prophet (PBUH). There is a description of the conduct of the last Prophet (peace and blessings of Allah be upon him) in the Jami Sahih. We should try to follow these instructions.

It goes without saying that the Holy Qur'an and the Hadiths are two very powerful resources bequeathed by the Holy Prophet (peace and blessings of Allah be upon him) for the development of individuals, societies and countries. Gabriel (peace be upon him) gave the Holy Quran to the last Prophet (peace be upon him). The hadiths show the diversity that a person can possess and how such diversity can be maximized to produce exceptional performance for generations to come. Guiding humanity in the right direction was one of the first responsibilities of the last Prophet (peace be upon him).

Hadith 1: Deeds are by intentions إنما الأعمال بالنيات

Umar ibn al-Khattab reported: The Messenger of Allah, peace and blessings be upon him, said:

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ وَإِنَّمَا لِكُلِّ امْرِئٍ مَا نَوَى فَمَنْ كَانَتْ هِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ فَهَجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ وَمَنْ كَانَتْ هِجْرَتُهُ لِدُنْيَا يُصِيبُهَا أَوْ امْرَأَةٍ يَنْكِحُهَا فَهَجْرَتُهُ إِلَى مَا هَاجَرَ إِلَيْهِ

Indeed, actions depend on intentions. Indeed, each person will get what he intends. Whoever migrates to Allah and His Messenger, his migration is for Allah and His Messenger. Whoever migrates to gain something in this world or to marry a woman, then his migration is for the one to whom he migrated.

Source: Ṣaḥīḥ al-Bukhari 54, Grade: Muttafaqun Alayhi

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Hadith 2: Islam, faith, and excellence الإسلام والإيمان والإحسان

Umar bin Al-Khattab (RA) said: We were sitting with the Messenger of Allah (PBUH) when one day a man came forward wearing white clothes and very black hair. There were no signs of travel on it and we didn't even recognize it. He sat

down in front of the Prophet and rested his knees on his knees and placed his hands on his thighs. The man said, O Muhammad, tell me about Islam.

The Prophet said:

الإِسْلَامُ أَنْ تَشْهَدَ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَتُقِيمَ الصَّلَاةَ وَتُؤْتِيَ الزَّكَاةَ وَتَصُومَ رَمَضَانَ وَتَحُجَّ الْبَيْتَ إِنْ اسْتَطَعْتَ إِلَيْهِ سَبِيلًا

Islam is to testify there is no God but Allah and Muhammad is the Messenger of Allah, to establish prayer, to give charity, to fast the month of Ramadan, and to perform pilgrimage to the House if a way is possible.

The man said, “You have spoken truthfully.” We were surprised that he asked him and then said he was truthful. He said, “Tell me about faith.” The Prophet said:

أَنْ تُؤْمِنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْآخِرِ وَتُؤْمِنَ بِالْقَدْرِ خَيْرِهِ وَشَرِّهِ

Faith is to believe in Allah, His angels, His books, His messengers, the Last Day, and to believe in providence, it’s good and its evil.

The man said, “You have spoken truthfully. Tell me about excellence.” The Prophet said:

أَنْ تَعْبُدَ اللَّهَ كَأَنَّكَ تَرَاهُ فَإِنْ لَمْ تَكُنْ تَرَاهُ فَإِنَّهُ يَرَاكَ

Excellence is to worship Allah as if you see Him, for if you do not see Him, He surely sees you.

The man said, “Tell me about the final hour.” The Prophet said:

مَا الْمَسْئُولُ عَنْهَا بِأَعْلَمَ مِنَ السَّائِلِ

The one asked does not know more than the one asking.

The man said, “Tell me about its signs.” The Prophet said:

أَنْ تَلِدَ الْأَمَةُ رَبَّتَهَا وَأَنْ تَرَى الْحَفَاةَ الْعُرَاةَ الْعَالَةَ رِعَاءَ الشَّاءِ يَتَطَاوَلُونَ فِي الْبُنْيَانِ

The slave girl will give birth to her master and you will see barefoot, naked and humble shepherds competing to build tall buildings.

Then, the man left and I remained. The Prophet said to me:

يَا عُمَرُ أَتَدْرِي مَنْ السَّائِلُ

O Umar, do you know who he was?

I said, “Allah and his messenger know best.” The Prophet said:

فَإِنَّهُ جِبْرِيلُ أَتَاكُمْ يُعَلِّمُكُمْ دِينَكُمْ

Verily, he was Gabriel who came to teach you your religion.

Source: Ṣaḥiḥ Muslim 8, Grade: Sahih

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Hadith 3: Pillars of Islam أركان الإسلام

Ibn Umar reported: The Messenger of Allah, peace and blessings be upon him, said:

بُنِيَ الْإِسْلَامُ عَلَى خَمْسٍ عَلَى أَنْ يُعْبَدَ اللَّهُ وَيُكْفَرَ بِمَا دُونَهُ وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ وَحَجِّ الْبَيْتِ وَصَوْمِ
رَمَضَانَ

Islam is based on five things: worshipping Allah and disbelief in what is worshiped besides Him, establishing prayer, giving charity, performing Hajj at home and fasting in Ramadan.

Source: Ṣaḥīḥ al-Bukhari 8, Grade: Muttafaquun Alayhi

Hadith 4: Providence القضاء والقدر

Abdullah ibn Masud reported: The Messenger of Allah, peace and blessings be upon him, said:

إِنَّ أَحَدَكُمْ يُجْمَعُ خَلْقُهُ فِي بَطْنِ أُمِّهِ أَرْبَعِينَ يَوْمًا ثُمَّ يَكُونُ فِي ذَلِكَ عِلْقَةً مِثْلَ ذَلِكَ ثُمَّ يَكُونُ فِي ذَلِكَ مُضْغَةً مِثْلَ ذَلِكَ ثُمَّ يُرْسَلُ الْمَلَكُ فَيَنْفُخُ فِيهِ الرُّوحَ وَيُؤَمَّرُ بِأَرْبَعِ كَلِمَاتٍ يَكْتَبُ رِزْقَهُ وَأَجَلَهُ وَعَمَلَهُ وَشَقِيٌّ أَوْ سَعِيدٌ فَوَالَّذِي لَا إِلَهَ غَيْرُهُ إِنَّ أَحَدَكُمْ لَيَعْمَلُ بِعَمَلِ أَهْلِ الْجَنَّةِ حَتَّىٰ مَا يَكُونُ بَيْنَهُ وَبَيْنَهَا إِلَّا ذِرَاعٌ فَيَسْبِقُ عَلَيْهِ الْكِتَابُ فَيَعْمَلُ بِعَمَلِ أَهْلِ النَّارِ فَيَدْخُلُهَا وَإِنَّ أَحَدَكُمْ لَيَعْمَلُ بِعَمَلِ أَهْلِ النَّارِ حَتَّىٰ مَا يَكُونُ بَيْنَهُ وَبَيْنَهَا إِلَّا ذِرَاعٌ فَيَسْبِقُ عَلَيْهِ الْكِتَابُ فَيَعْمَلُ بِعَمَلِ أَهْلِ الْجَنَّةِ فَيَدْخُلُهَا

Indeed, the creation of each one of you is collected in the womb of his mother for forty days in the form of a drop, then a lump for the same period, then a morsel for the same period, and then an angel is sent to her, goes Spirit breathes into him and he is commanded by four things: his sustenance, his age, his deeds, and whether he is blessed or cursed. By Allah, besides whom there is no god, if any of you behaves like the people of Paradise until he becomes equal to an arm's length from it, and what is written comes to him, then he acts like a person of hell and he enters it. Indeed, one of you acts like the people of Hell until he becomes equal to an arm's length from it and what is written comes upon him, then he acts like the people of Paradise and he enters it.

Source: Ṣaḥīḥ al-Bukhari 7454, Grade: Muttafaquun Alayhi

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Hadith 5: Religious innovation البدعة

Aisha reported: The Messenger of Allah, peace be upon him, said:

مَنْ أَحْدَثَ فِي أَمْرِنَا هَذَا مَا لَيْسَ فِيهِ فَهُوَ رَدٌّ

Whoever innovates into this matter of ours that which does not belong to it, it will be rejected.

Source: Ṣaḥīḥ al-Bukhari 2697, Grade: Muttafaqun Alayhi

In another narration, the Prophet said:

مَنْ عَمِلَ عَمَلًا لَيْسَ عَلَيْهِ أَمْرُنَا فَهُوَ رَدٌّ

Whoever performs a deed that is not in accordance with our matter will have it rejected.

Source: Ṣaḥīḥ Muslim 1718, Grade: Sahih

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Hadith 6: Lawful and unlawful are clear الحلال بين والحرام بين

Al-Nu'man ibn Bashir reported: The Messenger of Allah, peace and blessings be upon him, said:

الْحَلَالُ بَيِّنٌ وَالْحَرَامُ بَيِّنٌ وَبَيْنَهُمَا مُشَبَّهَاتٌ لَا يَعْلَمُهَا كَثِيرٌ مِّنَ النَّاسِ فَمَنْ اتَّقَى الْمُسَبَّهَاتِ اسْتَبْرَأَ لِدِينِهِ وَعِزِّهِ
وَمَنْ وَقَعَ فِي الشُّبُهَاتِ كَرَّاعٍ يَرَعَى حَوْلَ الْحِمَى يُوشِكُ أَنْ يُوَاقِعَهُ أَلَا وَإِنَّ لِكُلِّ مَلِكٍ حِمَى أَلَا إِنَّ حِمَى اللَّهِ فِي
أَرْضِهِ مَحَارِمُهُ أَلَا وَإِنَّ فِي الْجَسَدِ مُضْغَةً إِذَا صَلَحَتْ صَلَحَ الْجَسَدُ كُلُّهُ وَإِذَا فَسَدَتْ فَسَدَ الْجَسَدُ كُلُّهُ أَلَا وَهِيَ
الْقَلْبُ

In truth, what is lawful is clear and what is unlawful is clear, and between the two there are dubious things that many people do not know. Thus, he who avoids doubtful things becomes clear as to his religion and his honor, and he who falls into doubtful things will fall into unlawful things like the shepherd who grazes near a shrine, almost grazing on it. Verily, every king has a sanctuary and the sanctuary of Allah is his prohibitions. In truth, in the body there is a piece of meat that, if it is healthy, the whole body is healthy, and if it is corrupted, the whole body is corrupted. Truly, it is the heart.

Source: Ṣaḥīḥ al-Bukhari 52, Grade: Muttafaqun Alayhi

In another narration, the Prophet said:

اجْعَلُوا بَيْنَكُمْ وَبَيْنَ الْحَرَامِ سُتْرَةً مِّنَ الْحَلَالِ مَنْ فَعَلَ ذَلِكَ اسْتَبْرَأَ لِعِزِّهِ وَدِينِهِ وَمَنْ أَرْتَعَ فِيهِ كَانَ كَالْمُرْتِعِ إِلَى
جَنْبِ الْحِمَى يُوشِكُ أَنْ يَقَعَ فِيهِ وَإِنَّ لِكُلِّ مَلِكٍ حِمَى وَإِنَّ حِمَى اللَّهِ فِي الْأَرْضِ مَحَارِمُهُ

Make between yourself and the unlawful a barrier of what is lawful. Whoever does so will clear himself in regard to his honor and his religion. A shepherd who grazes

near the side of a sanctum will nearly fall into it. Verily, every king has a sanctum and the sanctum of Allah is His prohibitions.

Source: Ṣaḥīḥ Ibn Ḥibban 5569, Grade: Sahih

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Hadith 7: Religion is Good Will الدين النصيحة

Tamim al-Dari reported: The Messenger of Allah, peace and blessings be upon him, said:

إِنَّ الدِّينَ النَّصِيحَةُ

Verily, the religion is sincerity.

We said, “To whom?” The Prophet said:

لِلَّهِ وَكِتَابِهِ وَرَسُولِهِ وَأُمَّةِ الْمُؤْمِنِينَ وَعَامَّتِهِمْ وَأُمَّةِ الْمُسْلِمِينَ وَعَامَّتِهِمْ

To Allah, His book, His Messenger, the leaders of the Muslims, and their common people.

Source: Ṣaḥīḥ Muslim 55, Grade: Sahih

Hadith 8: Jihad in the way of Allah الجهاد في سبيل الله

Jabir reported: The Messenger of Allah, peace and blessings be upon him, said:

أُمِرْتُ أَنْ أُقَاتِلَ النَّاسَ حَتَّى يَقُولُوا لَا إِلَهَ إِلَّا اللَّهُ فَإِذَا قَالُوا لَا إِلَهَ إِلَّا اللَّهُ عَصَمُوا مِنِّي دِمَاءَهُمْ وَأَمْوَالَهُمْ إِلَّا بِحَقِّهَا
وَحِسَابُهُمْ عَلَى اللَّهِ

I have been ordered to fight against the people until they say that there is no God but Allah. If they say that there is no God but Allah, then they will be granted protection from me for their lives and property, except by right of justice, and his account will be with Allah.

Then, the Prophet recited the verse:

إِنَّمَا أَنْتَ مُذَكِّرٌ لَسْتَ عَلَيْهِمْ بِمُصَيِّرٍ

Verily, you are only a reminder. You are not over them as a dictator. (88:22)

Source: Ṣaḥīḥ Muslim 21, Grade: Sahih

Ibn Taymiyah commented on this tradition, writing:

مُرَادُهُ قِتَالُ الْمُحَارِبِينَ الَّذِينَ أَدْنَى اللَّهُ فِي قِتَالِهِمْ لَمْ يُرَدِّ قِتَالَ الْمُعَاهِدِينَ الَّذِينَ أَمَرَ اللَّهُ بِوَفَاءِ عَهْدِهِمْ

The meaning of this tradition is to fight against those who are waging war, whom Allah has called us to fight. It does not mean fighting against those who have made peace, with whom Allah has commanded us to fulfill his peace.

وَالْمَعْنَى إِنَّمَا عَلَيْكَ تَذْكَيرُهُمْ بِاللَّهِ وَدَعْوَتُهُمْ إِلَيْهِ وَلَسْتَ مُسَلِّطًا عَلَى إِدْخَالِ الْإِيمَانِ فِي قُلُوبِهِمْ فَهَرًّا وَلَا مُكَلِّفًا
بِذَلِكَ

The meaning is that your duty is only to remind them about Allah and preach to them. You have no authority to force faith into their hearts; you are not responsible for that.

Source: Jami' al-'Ulum wal-Hikam 1/236

Hadith 9: Responsibility within one's capacity التكليف بما يستطاع

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said:

مَا نَهَيْتُكُمْ عَنْهُ فَاجْتَنِبُوهُ وَمَا أَمَرْتُكُمْ بِهِ فَافْعَلُوا مِنْهُ مَا اسْتَطَعْتُمْ فَإِنَّمَا أَهْلَكَ الَّذِينَ مِنْ قَبْلِكُمْ كَثْرَةُ مَسَائِلِهِمْ
وَاخْتِلَافُهُمْ عَلَى أَنْبِيَائِهِمْ

What I have forbidden you, avoid. What I have commanded you; do as much as you can. In truth, those who preceded you were only ruined by their excessive questioning and contradiction with their prophets.

Source: Şaḥiḥ al-Bukhari 7288, Grade: Muttafaquun Alayhi

In another narration, the Prophet said:

انْزُكُونِي مَا تَرَكَتُكُمْ فَإِذَا حَدَّثْتُمْكُمْ فَخُذُوا عَنِّي فَإِنَّمَا هَلَكَ مَنْ كَانَ قَبْلَكُمْ بِكَثْرَةِ سُؤَالِهِمْ وَاخْتِلَافِهِمْ عَلَى أَنْبِيَائِهِمْ

Leave me with what I have left you. When I tell you a saying, take it from me. In truth, those who preceded you were only ruined by their excessive questioning and contradiction with their prophets.

Source: Sunan al-Tirmidhi 2679, Grade: Sahih

Hadith 10: Restriction to what is lawful and wholesome الاقتصار على الحلال الطيب

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said:

أَيُّهَا النَّاسُ إِنَّ اللَّهَ طَيِّبٌ لَا يَقْبَلُ إِلَّا طَيِّبًا وَإِنَّ اللَّهَ أَمَرَ الْمُؤْمِنِينَ بِمَا أَمَرَ بِهِ الْمُرْسَلِينَ فَقَالَ يَا أَيُّهَا الرُّسُلُ كُلُوا مِنْ الطَّيِّبَاتِ وَاعْمَلُوا صَالِحًا إِنِّي بِمَا تَعْمَلُونَ عَلِيمٌ وَقَالَ يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ

O people, Allah is pure and He accepts only what is pure. Verily, Allah has commanded the believers as He has commanded His Messengers. Allah said: O Messengers, eat from good things and act righteously, for I know what you do. (23:51) And Allah said: O you who believe, eat from good things We have provided for you. (2:172)

Abu Huraira added:

ثُمَّ ذَكَرَ الرَّجُلُ يُطِيلُ السَّفَرَ أَشْعَثَ أَغْبَرَ يَمُدُّ يَدَيْهِ إِلَى السَّمَاءِ يَا رَبِّ يَا رَبِّ وَمَطْعَمُهُ حَرَامٌ وَمَشْرَبُهُ حَرَامٌ
وَمَلْبَسُهُ حَرَامٌ وَغُذِيَ بِالْحَرَامِ فَأَنَّى يُسْتَجَابُ لِذَلِكَ

Then the Prophet mentioned a man who traveled a lot, became disheveled and dusty and raised his hands to heaven, saying, “O Lord! O Lord! "While his food is unlawful, his drink is unlawful, his clothing is unlawful, and he feeds on unlawful, then how can he be answered?

Source: Ṣaḥīḥ Muslim 1015, Grade: Sahih

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Hadith 11: Refrain from doubts التورع عن الشبهات

Al-Hasan ibn Ali reported: The Messenger of Allah, peace and blessings be upon him, said:

دَعُ مَا يَرِيْبُكَ إِلَى مَا لَا يَرِيْبُكَ فَإِنَّ الصِّدْقَ طُمَأْنِينَةٌ وَإِنَّ الكَذِبَ رِيْبَةٌ

Leave what makes you doubt for what does not make you doubt. Indeed, truth brings peace of mind and falsehood sows doubt.

Source: Sunan al-Tirmidhi 2518, Grade: Sahih

Hadith 12: Leaving what does not concern the Muslim ترك ما لا يعني المسلم

Ali ibn Husayn reported: The Messenger of Allah, peace and blessings be upon him, said:

إِنَّ مِنْ حُسْنِ إِسْلَامِ الْمَرْءِ تَرْكُهُ مَا لَا يَعْنِيهِ

Verily, from the perfection of Islam is that a person leaves what does not concern him.

Source: Sunan al-Tirmidhi 2318, Grade: Sahih li ghayri

Hadith 13: Perfection of faith كمال الإيمان

Anas ibn Malik reported: The Messenger of Allah, peace and blessings be upon him, said:

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ

None of you will have faith until he loves for his brother what he loves for himself.

Source: Ṣaḥīḥ al-Bukhari 13, Grade: Muttafaqun Alayhi

In another narration, the Prophet said:

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ أَوْ قَالَ لِجَارِهِ مَا يُحِبُّ لِنَفْسِهِ

None of you has faith until he loves for his brother, or his neighbor, what he loves for himself.

Source: Ṣaḥīḥ Muslim 45, Grade: Sahih

Hadith 14: Sanctity of Muslim life and causes of its nullification حرمة دم المسلم
وأسباب إهداره

Abdullah ibn Mas'ud reported: The Messenger of Allah, peace and blessings be upon him, said:

لَا يَجِلُّ دَمُ امْرِئٍ مُسْلِمٍ يَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنِّي رَسُولُ اللَّهِ إِلَّا بِإِحْدَى ثَلَاثٍ: الزَّانِي وَالنَّفْسُ بِالنَّفْسِ
وَالتَّارِكُ لِدِينِهِ الْمُفَارِقُ لِلْجَمَاعَةِ

It is illegal to shed the blood of a Muslim who testifies that there is no God but Allah and that I am the Messenger of Allah, except in one of three cases: the married person who commits adultery, legal retaliation for murder, and the person who abandons his religion and separates himself from the community.

Source: Ṣaḥīḥ al-Bukhari 6878, Grade: Muttafaqun Alayhi

Hadith 15: Islamic Manners آداب إسلامية

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said:

مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلْيُكْرِمْ جَارَهُ وَمَنْ
كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلْيُكْرِمْ ضَيْفَهُ

Whoever believes in Allah and the Last Day, let him speak well or remain silent.
Whoever believes in Allah and in the Last Day, let him honor his neighbor.
Whoever believes in Allah and the Last Day, let him honor his guest.

Source: Ṣaḥīḥ al-Bukhari 6136, Grade: Muttafaqun Alayhi

In another narration, the Prophet said:

فَلَا يُؤْذِي جَارَهُ

Let him not harm his neighbor.

Source: Ṣaḥīḥ Muslim 47, Grade: Sahih

And in another narration, the Prophet said:

فَلْيُصِلْ رَحِمَهُ

Let him uphold family ties.

Source: Ṣaḥīḥ al-Bukhari 6138, Grade: Sahih

Hadith 16: Prohibition of anger النهي عن الغضب

Abu Huraira reported: A man said to the Prophet, “Advise me.” The Messenger of Allah, peace and blessings be upon him, said:

لَا تَغْضَبْ

Do not be angry.

The man repeated his request, and the Prophet:

لَا تَغْضَبْ

Do not be angry.

Source: Ṣaḥīḥ al-Bukhari 6116, Grade: Sahih

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Hadith 17: Command to slaughter in the best manner الأمر بإحسان الذبح

Shaddad ibn Aws reported: The Messenger of Allah, peace and blessings be upon him, said:

إِنَّ اللَّهَ كَتَبَ الْإِحْسَانَ عَلَى كُلِّ شَيْءٍ فَإِذَا قَتَلْتُمْ فَأَحْسِنُوا الْقِتْلَةَ وَإِذَا ذَبَحْتُمْ فَأَحْسِنُوا الذَّبْحَ وَلِيُجِدَّ أَحَدُكُمْ شَفْرَتَهُ
فَلْيُرِحْ ذَبِيحَتَهُ

Indeed, Allah has placed excellence in everything. If you have to kill, kill in the best way possible. If you have to slaughter, then slaughter in the best way. If one of you sharpens his knife, his animal is saved from suffering.

Source: Ṣaḥīḥ Muslim 1955, Grade: Sahih

Hadith 18: Good character حسن الخلق

Abu Dharr reported: The Messenger of Allah, peace and blessings be upon him, said:

اتَّقِ اللَّهَ حَيْثُمَا كُنْتَ وَأَتَّبِعِ السَّيِّئَةَ الْحَسَنَةَ تَمَحُّهَا وَخَالِقِ النَّاسَ بِخُلُقٍ حَسَنٍ

Fear Allah wherever you are, follow a bad deed with a good deed and it will erase it, and behave with good character towards people.

Source: Sunan al-Tirmidhi 1987, Grade: Sahih

Hadith 19: Be mindful of Allah and he will protect you احفظ الله يحفظك

Ibn Abbas reported: I was riding with the Messenger of Allah, peace and blessings be upon him, and he said:

يَا غُلَامُ إِنِّي أُعَلِّمُكَ كَلِمَاتٍ أَحْفَظُ اللَّهُ يَحْفَظُكَ أَحْفَظُ اللَّهُ تَحِذُهُ تُجَاهَكَ إِذَا سَأَلْتَ فَاسْأَلِ اللَّهَ وَإِذَا اسْتَعْنَيْتَ فَاسْتَعِنْ
بِاللَّهِ وَاعْلَمْ أَنَّ الْأُمَّةَ لَوِ اجْتَمَعَتْ عَلَىٰ أَنْ يَنْفَعُوكَ بِشَيْءٍ لَمْ يَنْفَعُوكَ إِلَّا بِشَيْءٍ قَدْ كَتَبَهُ اللَّهُ لَكَ وَلَوْ اجْتَمَعُوا عَلَىٰ
أَنْ يَضُرُّوكَ بِشَيْءٍ لَمْ يَضُرُّوكَ إِلَّا بِشَيْءٍ قَدْ كَتَبَهُ اللَّهُ عَلَيْكَ رُفِعَتِ الْأَقْلَامُ وَجَفَّتِ الصُّحُفُ

Young man, let me teach you some words. Fear Allah, He will protect you. Remember Allah and you will find Him before you. If you ask, ask Allah. If you ask for help, ask Allah for help. Know that if the nations gather to benefit you, they cannot benefit you unless Allah decides it for you. And if the nations gather to harm you, they cannot harm you unless Allah decides it for you. The pens were picked up and the pages were dry.

Source: Sunan al-Tirmidhi 2516, Grade: Sahih

In another narration, the Prophet said:

وَاعْلَمْ أَنَّ فِي الصَّبْرِ عَلَىٰ مَا تَكَرَّرَ خَيْرًا كَثِيرًا وَأَنَّ النَّصْرَ مَعَ الصَّبْرِ وَأَنَّ الْفَرْجَ مَعَ الْكَرْبِ وَأَنَّ مَعَ الْعُسْرِ
يُسْرًا

Know that there is much good in being patient with what you detest, victory will come with patience, affliction will come with relief, and ‘with hardship will come with ease.’ (94:4-5)

Source: Musnad Aḥmad 2804, Grade: Sahih

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Hadith 20: Modesty is part of faith الحياء من الإيمان

Abu Mas’ud reported: The Messenger of Allah, peace and blessings be upon him, said:

إِنَّ مِمَّا أَدْرَكَ النَّاسُ مِنْ كَلَامِ النَّبِيِّ إِذَا لَمْ تَسْتَحْيِ فَأَفْعَلْ مَا شِئْتَ

Verily, among the words people obtained from the Prophets are this: If you feel no shame, do as you wish.

Source: Ṣaḥiḥ al-Bukhari 3483, Grade: Sahih

Ibn Rajab commented on this tradition, writing:

وَأَهْلُ هَذِهِ الْمَقَالَةِ لَهُمْ طَرِيقَانِ أَحَدُهُمَا أَنَّهُ أَمْرٌ بِمَعْنَى التَّهْدِيدِ وَالْوَعِيدِ وَالْمَعْنَى إِذَا لَمْ يَكُنْ حَيَاءً فَاَعْمَلْ مَا شِئْتَ
فَاللَّهُ يُجَازِيكَ عَلَيْهِ ... وَالطَّرِيقُ الثَّانِي أَنَّهُ أَمْرٌ وَمَعْنَاهُ الْخَبْرُ وَالْمَعْنَى أَنَّ مَنْ لَمْ يَسْتَحْيِ صَنَعَ مَا شَاءَ فَإِنَّ
الْمَانِعَ مِنْ فِعْلِ الْقَبَائِحِ هُوَ الْحَيَاءُ

Scholars interpret this saying in two ways. First, it is a command of caution and warning, that is, if you have no shame, do as you wish, because Allah will reward you accordingly... Second, it is a command to explain, that is, whoever has no shame, will do as he wills, for it is shame that prevents evil deeds.

Source: Jami' al-Ulum wal-Hikam 20

Hadith 21: Say, 'I have faith in Allah,' and remain steadfast قُلْ آمَنْتُ بِاللَّهِ ثُمَّ اسْتَقِم

Sufyan ibn Abdullah reported: I said, "O Messenger of Allah, tell me of a saying in Islam after which I will not need to ask anyone after you." The Messenger of Allah, peace and blessings be upon him, said:

قُلْ آمَنْتُ بِاللَّهِ فَاسْتَقِم

Say, 'I have faith in Allah,' and then remain steadfast.

Source: Ṣaḥīḥ Muslim 38, Grade: Sahih

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Hadith 22: Adhering only to obligations الاقتصار على الفرائض

It was narrated on the authority of Jabir bin Abdullah that a man asked the Messenger of Allah, may Allah bless him and grant him peace, saying, "O Messenger of Allah, do you think that if I offer five daily prayers, observe the fasts of Ramadan, and do what is lawful and what is forbidden?" maintain and not add anything to it? Will I enter Paradise? The Messenger of Allah (peace and blessings of Allah be upon him) said:

نَعَمْ

Yes.

Source: Ṣaḥīḥ Muslim 15, Grade: Sahih

In another narration, the Prophet said:

مَنْ سَرَّهُ أَنْ يَنْظُرَ إِلَى رَجُلٍ مِنْ أَهْلِ الْجَنَّةِ فَلْيَنْظُرْ إِلَى هَذَا

He who is pleased to see a man from the people of Paradise should look to him.

Source: Ṣaḥīḥ al-Bukhari 1397, Grade: Muttafaqun Alayhi

Hadith 23: Haste in good deeds الإسراع في الخير

Abu Malik al-Ash'ari reported: The Messenger of Allah, peace and blessings be upon him, said:

الطُّهُورُ شَطْرُ الْإِيمَانِ وَالْحَمْدُ لِلَّهِ تَمْلَأُ الْمِيزَانَ وَسُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ تَمْلَأُنِ أَوْ تَمْلَأُ مَا بَيْنَ السَّمَاوَاتِ
وَالْأَرْضِ وَالصَّلَاةُ نُورٌ وَالصَّدَقَةُ بُرْهَانٌ وَالصَّبْرُ ضِيَاءٌ وَالْقُرْآنُ حُجَّةٌ لَكَ أَوْ عَلَيْكَ كُلُّ النَّاسِ يَغْدُو فَبَايَعُ نَفْسَهُ
فَمَعَتِفُهَا أَوْ مُوْبِقُهَا

Purity is half of faith and praise of Allah fills the balance. Praise and glorification fills that which is between the heavens and the earth. Prayer is light, charity is evidence and patience is light. The Qur'an is a proof in your favor or against you. All men go out early in the morning and sell themselves, either freeing themselves or ruining themselves.

Source: Ṣaḥīḥ Muslim 223, Grade: Sahih

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Hadith 24: Prohibition of injustice تحريم الظلم

Abu Dharr reported: The Messenger of Allah, peace and blessings be upon him, said:

قال الله تبارك وتعالى يَا عِبَادِي إِنِّي حَرَّمْتُ الظُّلْمَ عَلَى نَفْسِي وَجَعَلْتُهُ بَيْنَكُمْ مُحَرَّمًا فَلَا تَظَالَمُوا

Allah Almighty said: O My servants, I have forbidden injustice for Myself and I have forbidden it among you, so do not oppress one another.

يَا عِبَادِي كُلُّكُمْ ضَالٌّ إِلَّا مَنْ هَدَيْتُهُ فَاسْتَهْدُونِي أَهْدِكُمْ

O My servants, all of you are astray except for those I have guided, so seek guidance from Me and I will guide you.

يَا عِبَادِي كُلُّكُمْ جَائِعٌ إِلَّا مَنْ أَطَعْتُهُ فَاسْتَطَعْتُمُونِي أُطْعِمُكُمْ

O My servants, all of you are hungry except for those I have fed, so seek food from Me and I will feed you.

يَا عِبَادِي كُلُّكُمْ عَارٍ إِلَّا مَنْ كَسَوْتُهُ فَاسْتَكْسُونِي أَكْسُكُمْ

O My servants, all of you are naked except for those I have clothed, so seek clothing from Me and I will clothe you.

يَا عِبَادِي إِنَّكُمْ تُحْطِئُونَ بِاللَّيْلِ وَالنَّهَارِ وَأَنَا أَعْفِرُ الذُّنُوبَ جَمِيعًا فَاسْتَغْفِرُونِي أَعْفِرُ لَكُمْ

O My servants, you sin by night and day and I forgive all sins, so seek forgiveness from Me and I will forgive you.

يَا عِبَادِي إِنَّكُمْ لَنْ تَبْلُغُوا ضُرِّي فَتَضُرُّونِي وَلَنْ تَبْلُغُوا نَفْعِي فَتَنْفَعُونِي

O My servants, you will not be able to bring harm to Me and you will not be able to bring benefit to Me.

يَا عِبَادِي لَوْ أَنَّ أَوْلَكُمْ وَأَخْرَكُمْ وَإِنْسَكُمْ وَجِنَّكُمْ كَانُوا عَلَىٰ أَنفَىٰ قَلْبِ رَجُلٍ وَاحِدٍ مِنْكُمْ مَا زَادَ ذَلِكَ فِي مُلْكِي شَيْئًا

O My servants, were the first of you and the last of you, the human of you and the jinn of you, to be as pious as the most pious heart of anyone of you, that would not increase My dominion at all.

يَا عِبَادِي لَوْ أَنَّ أَوْلَكُمْ وَأَخْرَكُمْ وَإِنْسَكُمْ وَجِنَّكُمْ كَانُوا عَلَىٰ أَفْجَرِ قَلْبِ رَجُلٍ وَاحِدٍ مَا نَقَصَ ذَلِكَ مِنْ مُلْكِي شَيْئًا

O My servants, the first of you and the last of you, the human being and the jinn among you, the most wicked in the heart of one of you, it will not diminish my kingdom.

يَا عِبَادِي لَوْ أَنَّ أَوْلَكُمْ وَأَخْرَكُمْ وَإِنْسَكُمْ وَجِنَّكُمْ قَامُوا فِي صَعِيدٍ وَاحِدٍ فَسَأَلُونِي فَأَعْطَيْتُ كُلَّ إِنْسَانٍ مَسْأَلَتَهُ مَا نَقَصَ ذَلِكَ مِمَّا عِنْدِي إِلَّا كَمَا يَنْقُصُ الْمَخِيطُ إِذَا أُدْخِلَ الْبَحْرَ

O my servants, if the first of you and the last of you, the human beings and the jinn among you, had stood up and begged Me in one place, and if I had asked each of them what he asked, then would have Don't diminish what I have. If a needle is inserted into it, the sea will diminish.

يَا عِبَادِي إِنَّمَا هِيَ أَعْمَالُكُمْ أَحْصَيْتُهَا لَكُمْ ثُمَّ أَوْفَيْتُكُمْ بِهَا فَمَنْ وَجَدَ خَيْرًا فَلْيَحْمَدِ اللَّهَ وَمَنْ وَجَدَ غَيْرَ ذَلِكَ فَلَا يُلُومَنَّ إِلَّا نَفْسَهُ

O My servants, it is only your deeds that I record for you and then recompense for you. Let he who finds good praise Allah, and let he who finds something else blame no one but himself.

Source: Ṣaḥīḥ Muslim 2577, Grade: Sahih

Hadith 25: Types of good deeds أنواع الأعمال الخيرية

Abu Dharr reported: The companions said, “O Messenger of Allah, the rich have taken the rewards. They perform prayer as we pray, they fast as we fast, and they give charity from their extra wealth.” The Messenger of Allah, peace and blessings be upon him, said:

أَوْ لَيْسَ قَدْ جَعَلَ اللَّهُ لَكُمْ مَا تَصَدَّقُونَ إِنَّ بِكُلِّ تَسْبِيحَةٍ صَدَقَةٌ وَكُلِّ تَكْبِيرَةٍ صَدَقَةٌ وَكُلِّ تَحْمِيدَةٍ صَدَقَةٌ وَكُلِّ تَهْلِيلَةٍ صَدَقَةٌ وَأَمْرٌ بِالْمَعْرُوفِ صَدَقَةٌ وَنَهْيٌ عَنِ الْمُنْكَرِ صَدَقَةٌ وَفِي بُضْعِ أَحَدِكُمْ صَدَقَةٌ

Has not Allah made ways for you to give charity? There is charity in every glorification of Allah, and in every declaration of His greatness, there is charity, and in every praise of Him, there is charity, and in every declaration of His Oneness, there is charity. And a man's intercourse with his wife is charity.

They said, “O Messenger of Allah is there a reward for one who satisfies his passions?” The Prophet said:

أَرَأَيْتُمْ لَوْ وَضَعَهَا فِي حَرَامٍ أَكَانَ عَلَيْهِ فِيهَا وَزْرٌ فَكَذَلِكَ إِذَا وَضَعَهَا فِي الْحَلَالِ كَانَ لَهُ أَجْرًا

You see that if he were to satisfy his passions with the unlawful, it would be a burden of sin upon him? Likewise, if he were to satisfy himself with the lawful, he will have a reward.

Source: Ṣaḥīḥ Muslim 1006, Grade: Sahih

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Hadith 26: Reconciliation between people الإصلاح بين الناس

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said:

كُلُّ سُلَامَى مِنَ النَّاسِ عَلَيْهِ صَدَقَةٌ كُلَّ يَوْمٍ تَطْلُعُ فِيهِ الشَّمْسُ قَالَ تَعْدِلُ بَيْنَ الْإِثْنَيْنِ صَدَقَةٌ وَتُعِينُ الرَّجُلَ فِي دَابَّتِهِ
فَتَحْمِلُهُ عَلَيْهَا أَوْ تَرْفَعُ لَهُ عَلَيْهَا مَتَاعَهُ صَدَقَةٌ قَالَ وَالْكَلِمَةُ الطَّيِّبَةُ صَدَقَةٌ وَكُلُّ خُطْوَةٍ تَمْشِيهَا إِلَى الصَّلَاةِ صَدَقَةٌ
وَتُمْيِطُ الْأَذَى عَنِ الطَّرِيقِ صَدَقَةٌ

Sadaqah is obligatory on every group of people for every day on which the sun rises. Reconciliation between two people is charity. Helping a man with his animal and carrying his goods on it is charity. A kind word is charity. Every step towards the mosque is a charity and removing harmful objects from the path is also a charity.

Source: Ṣaḥīḥ al-Bukhari 2989, Grade: Muttafaquun Alayhi

Hadith 27: Righteousness is good character البر حسن الخلق

Al-Nawwas ibn Sam'an reported: The Messenger of Allah, peace and blessings be upon him, said:

الْبِرُّ حُسْنُ الْخُلُقِ وَالْإِثْمُ مَا حَاكَ فِي صَدْرِكَ وَكَرِهْتَ أَنْ يَطَّلَعَ عَلَيْهِ النَّاسُ

Righteousness is good character, and sin is what waivers in your heart and you hate for people to find out about it.

Source: Ṣaḥīḥ Muslim 2553, Grade: Sahih

In another narration, the Prophet said:

اسْتَفْتِ نَفْسَكَ اسْتَفْتِ قَلْبَكَ الْبِرُّ مَا أَطْمَأَنَّتْ إِلَيْهِ النَّفْسُ وَأَطْمَأَنَّ إِلَيْهِ الْقَلْبُ وَالْإِنَّمْ مَا حَاكَ فِي النَّفْسِ وَتَرَدَّدَ فِي الصَّدْرِ وَإِنْ أَفْتَاكَ النَّاسُ وَأَفْتَوْكَ

Consult your soul, consult your heart. Virtue is that which comforts your soul and your heart, and sin is that which makes your soul waver and your chest heave, even if people accept it over and over again in their judgments.

Source: Sunan al-Darimi 2575, Grade: Sahih

Hadith 28: Duty to uphold the Sunnah وجوب لزوم السنة

It was narrated from Arbad bin Saariyya that the Messenger of Allah, may God bless him and grant him peace, prayed with us one day. Then, he faced us and delivered an eloquent sermon that brought tears to our eyes and moved our hearts. It was said, O Messenger of Allah, this is like a farewell address. What do you order for us?" The Prophet said:

أُوصِيكُمْ بِتَقْوَى اللَّهِ وَالسَّمْعِ وَالطَّاعَةِ وَإِنْ عَبْدًا حَبَشِيًّا فَإِنَّهُ مَنْ يَعِشْ مِنْكُمْ بَعْدِي فَسِيرَىٰ اخْتِلَافًا كَثِيرًا فَعَلَيْكُمْ بِسُنَّتِي وَسُنَّةِ الْخُلَفَاءِ الْمُهَدِّبِينَ الرَّاشِدِينَ تَمَسَّكُوا بِهَا وَعَضُّوا عَلَيْهَا بِالنَّوَاجِذِ وَإِيَّاكُمْ وَمُحَدَّثَاتِ الْأُمُورِ فَإِنَّ كُلَّ مُحَدَّثَةٍ بَدْعَةٌ وَكُلُّ بَدْعَةٍ ضَلَالَةٌ

I advise you to fear Allah, listen and obey, even if an Abyssinian slave is imposed on you. Whoever lives after me will see many conflicts. Follow my Sunnah and the Sunnah of the righteous successors. Hold it firmly as if biting with your molars. Beware of new inventions because every innovation is innovation and every innovation is misguidance.

Source: Sunan Abi Dawud 4607, Grade: Sahih

Hadith 29: What admits one into Paradise ما يدخل الجنة

Mu'adh ibn Jabal reported: I said, "O Messenger of Allah, tell me of a deed that will admit me into Paradise and keep me away from the Hellfire." The Messenger of Allah, peace and blessings be upon him, said:

لَقَدْ سَأَلْتَنِي عَنْ عَظِيمٍ وَإِنَّهُ لَيْسِيرٌ عَلَى مَنْ يَسَّرَهُ اللَّهُ عَلَيْهِ تَعْبُدُ اللَّهَ وَلَا تُشْرِكُ بِهِ شَيْئًا وَتُقِيمُ الصَّلَاةَ وَتُؤْتِي
الزَّكَاةَ وَتَصُومُ رَمَضَانَ وَتَحُجُّ الْبَيْتَ

You have asked a great thing, yet it is easy for those for whom Allah makes it easy.
Worship Allah and do not associate anything with Him, establish prayer, give
Zakat, fast Ramadan and perform Hajj to the House of Allah.

Then, the Prophet said:

أَلَا أَدُلُّكَ عَلَى أَبْوَابِ الْخَيْرِ الصَّوْمِ جَنَّةٌ وَالصَّدَقَةُ تُطْفِئُ الْخَطِيئَةَ كَمَا يُطْفِئُ الْمَاءُ النَّارَ وَصَلَاةُ الرَّجُلِ مِنْ جَوْفِ
اللَّيْلِ

Shall I not tell you about the gates of goodness? Fasting is a shield, charity
extinguishes sins as water extinguishes fire, and the prayer of a man in the late
night.

Then, the Prophet recited the verse:

تَتَجَافَى جُنُوبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُمْ مِّنْ
قُرَّةِ أَعْيُنٍ جَزَاءً بِمَا كَانُوا يَعْمَلُونَ

They arise from their beds and supplicate to their Lord in fear and hope. They spend from what We have provided them, for no soul knows what has been hidden for them of comfort as reward for what they used to do. (32:16)

Then, the Prophet said:

أَلَا أُخْبِرُكَ بِرَأْسِ الْأَمْرِ كُلِّهِ وَعَمُودِهِ وَذِرْوَةِ سَنَامِهِ

Shall I not tell you about the head of the matter and its peak?

I said, “Of course, O Messenger of Allah.” The Prophet said:

رَأْسُ الْأَمْرِ الْإِسْلَامُ وَعَمُودُهُ الصَّلَاةُ وَذِرْوَةُ سَنَامِهِ الْجِهَادُ

The head of the matter is Islam, its pillar is prayer, and jihad is its peak.

Then the Prophet said:

أَلَا أُخْبِرُكَ بِمَلَاكِ ذَلِكَ كُلِّهِ

Shall I not tell you how to achieve all of this?

I said, “Yes, O Messenger of Allah.” The Prophet pointed to his tongue and he said:

كُفَّ عَلَيْكَ هَذَا

Restrain this.

I said, “O Prophet of Allah, will what we say be held against us?” The Prophet said:

تَكَلَّمْتُكَ يَا مُعَاذُ وَهَلْ يَكُفُّ النَّاسَ فِي النَّارِ عَلَى وُجُوهِهِمْ أَوْ عَلَى مَنَاجِرِهِمْ إِلَّا حَصَائِدُ أَلْسِنَتِهِمْ

May your mother be bereaved of you, O Mu’adh! Is there anything that topples people onto their faces in the Hellfire but the harvest of their tongues?

Source: Sunan al-Tirmidhi 2616, Grade: Sahih

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Hadith 30: Rights of Allah Almighty حقوق الله تعالى

Abu Tha'laba al-Khushani reported: The Messenger of Allah, peace and blessings be upon him, said:

إِنَّ اللَّهَ فَرَضَ فَرَائِضَ فَلَا تُضَيِّعُوهَا وَحَدَّ حُدُودًا فَلَا تَعْتَدُوهَا وَسَكَتَ عَنْ أَشْيَاءَ رَحْمَةً لَكُمْ غَيْرَ نِسْيَانٍ فَلَا تَبْحَثُوا عَنْهَا

Verily, Allah has made duties obligatory, do not neglect them. He has set limits, do not transgress them. He has made some things sacred, do not violate them. He has remained silent upon matters as mercy for you, not out of forgetfulness, so do not search them out.

Source: Sunan al-Daraqutni 4396, Grade: Sahih

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Hadith 31: True meaning of asceticism الزهد الحقيقي

Sahl ibn Sa'd al-Sa'idi reported: A man said, "O Messenger of Allah, tell me of a deed which will make Allah and people love me." The Messenger of Allah, peace and blessings be upon him, said:

اَزْهَدْ فِي الدُّنْيَا يُحِبَّكَ اللهُ وَازْهَدْ فِيمَا فِي أَيْدِي النَّاسِ يُحِبُّوكَ

Renounce the world and Allah will love you. Renounce what people possess and people will love you.

Source: Sunan Ibn Majah 4102, Grade: Sahih

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Hadith 32: No harming yourself or others لَا ضَرَرَ وَلَا ضِرَارَ

'Ubadah ibn al-Samit reported: The Messenger of Allah, peace and blessings be upon him, said:

لَا ضَرَرَ وَلَا ضِرَارَ

Do not cause harm or return harm.

Source: Sunan Ibn Majah 2340, Grade: Hasan

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Hadith 33: Burden of proof is on the claimant البينة على المدعي

Ibn Abbas reported: The Messenger of Allah, peace and blessings be upon him, said:

لَوْ يُعْطَى النَّاسُ بِدَعْوَاهُمْ لَادَّعَى رِجَالٌ أَمْوَالَ قَوْمٍ وَدِمَاءَهُمْ وَلَكِنَّ الْبَيِّنَةَ عَلَى الْمُدَّعِي وَالْيَمِينَ عَلَى مَنْ أَنْكَرَ

If people were given in accordance with their claims, then men would claim the wealth and lives of other people. Rather, the burden of proof is on the claimant and an oath is a duty upon he who denies the claim.

Source: al-Sunan al-Kubra 21201, Grade: Hasan

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Hadith 34: Enjoining good and forbidding evil الأمر بالمعروف والنهي عن المنكر

Abu Sa'id al-Khudri reported: The Messenger of Allah, peace and blessings be upon him, said:

مَنْ رَأَى مِنْكُمْ مُنْكَرًا فَلْيُغَيِّرْهُ بِيَدِهِ فَإِنْ لَمْ يَسْتَطِعْ فَبِلِسَانِهِ فَإِنْ لَمْ يَسْتَطِعْ فَبِقَلْبِهِ وَذَلِكَ أَضْعَفُ الْإِيمَانِ

If anyone among you observes evil, let him use his hands to change it. With his tongue if he is unable to do so. If he is unable to do so, he must trust just in his heart, which is the lowest form of faith.

Source: Ṣaḥīḥ Muslim 49, Grade: Sahih

Sufyan al-Thawri, may Allah have mercy on him, said:

لَا يَأْمُرُ بِالْمَعْرُوفِ وَلَا يَنْهَى عَنِ الْمُنْكَرِ إِلَّا مَنْ كَانَ فِيهِ خِصَالٌ ثَلَاثٌ رَفِيقٌ بِمَا يَأْمُرُ رَفِيقٌ بِمَا يَنْهَى عَدْلٌ بِمَا يَأْمُرُ عَدْلٌ بِمَا يَنْهَى عَالِمٌ بِمَا يَأْمُرُ عَالِمٌ بِمَا يَنْهَى

There is no enjoining good or forbidding evil except for one who has three qualities: gentleness in what he enjoins and forbids, justice in what he enjoins and forbids, and knowledge of what he enjoins and forbids.

Source: al-Amr bil-Ma‘ruf lil-Khallal 32

And Al-Qadi Abu Ya’la said:

لَا يَأْمُرُ بِالْمَعْرُوفِ وَيَنْهَى عَنِ الْمُنْكَرِ إِلَّا مَنْ كَانَ فَقِيهًا فِيمَا يَأْمُرُ بِهِ فَفِيهَا فِيمَا يَنْهَى عَنْهُ رَفِيقًا فِيمَا يَأْمُرُ بِهِ
رَفِيقًا فِيمَا يَنْهَى عَنْهُ حَلِيمًا فِيمَا يَأْمُرُ بِهِ حَلِيمًا فِيمَا يَنْهَى عَنْهُ

No one may enjoin good and forbid evil unless he understands what he enjoins and forbids, he is gentle in what he enjoins and forbids, and he shows forbearance in what he enjoins and forbids.

Source: al-Amr bil Ma’ruf li-Ibn Taymiyyah 1/20-21

Hadith 35: Brotherhood of Islam أخوة الإسلام

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said:

لَا تَحَاسَدُوا وَلَا تَنَاجَشُوا وَلَا تَبَاغَضُوا وَلَا تَدَابَرُوا وَلَا يَبِعَ بَعْضُكُمْ عَلَى بَعْضٍ وَكُونُوا عِبَادَ اللَّهِ إِخْوَانًا
الْمُسْلِمُ أَخُو الْمُسْلِمِ لَا يَظْلِمُهُ وَلَا يَحْدُلُهُ وَلَا يَحْقِرُهُ التَّقْوَى هَاهُنَا

Do not envy each other, do not outbid each other, do not hate each other, do not turn away from each other, and do not outsell each other. Rather, be servants of Allah as brothers. The Muslim is the brother of another Muslim. He does not wrong him or humiliates him or look down upon him. Righteousness is here.

Then, the Prophet pointed to his chest three times and he continued:

بِحَسْبِ امْرِئٍ مِنَ الشَّرِّ أَنْ يَحْقِرَ أَخَاهُ الْمُسْلِمَ كُلُّ الْمُسْلِمِ عَلَى الْمُسْلِمِ حَرَامٌ دَمُهُ وَمَالُهُ وَعِرْضُهُ

It is enough evil for a man to look down upon his Muslim brother. The entirety of the Muslim is sacred to another Muslim: his life, his wealth, and his honor.

Source: Ṣaḥīḥ Muslim 2564, Grade: Sahih

In another narration, the Prophet said:

إِيَّاكُمْ وَالظَّنَّ فَإِنَّ الظَّنَّ أَكْذَبُ الْحَدِيثِ وَلَا تَحَسَّسُوا وَلَا تَجَسَّسُوا وَلَا تَنَافَسُوا وَلَا تَحَاسَدُوا وَلَا تَبَاغَضُوا وَلَا
تَدَابَرُوا وَكُونُوا عِبَادَ اللَّهِ إِخْوَانًا

Beware of suspicion, for suspicion is the most false of tales. Do not seek out faults, do not spy on each other, do not contend with each other, do not envy each other, do not hate each other, and do not turn away from each other. Rather, be servants of Allah as brothers.

Source: Ṣaḥīḥ al-Bukhari 6066, Grade: Muttafaquun Alayhi

الاجتماع على الذكر **Hadith 36: Gathering to remember Allah**

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said:

مَنْ نَفَسَ عَنْ مُؤْمِنٍ كُرْبَةً مِنْ كُرْبَةِ الدُّنْيَا نَفَسَ اللَّهُ عَنْهُ كُرْبَةً مِنْ كُرْبِ يَوْمِ الْقِيَامَةِ وَمَنْ يَسَّرَ عَلَى مُعْسِرٍ يَسَّرَ اللَّهُ عَلَيْهِ فِي الدُّنْيَا وَالْآخِرَةِ وَمَنْ سَتَرَ مُسْلِمًا سَتَرَهُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَاللَّهُ فِي عَوْنِ الْعَبْدِ مَا كَانَ الْعَبْدُ فِي عَوْنِ أَخِيهِ وَمَنْ سَلَكَ طَرِيقًا يَلْتَمِسُ فِيهِ عِلْمًا سَهَّلَ اللَّهُ لَهُ بِهِ طَرِيقًا إِلَى الْجَنَّةِ وَمَا اجْتَمَعَ قَوْمٌ فِي بَيْتٍ مِنْ بُيُوتِ اللَّهِ يَتْلُونَ كِتَابَ اللَّهِ وَيَتَدَارَسُونَهُ بَيْنَهُمْ إِلَّا نَزَلَتْ عَلَيْهِمُ السَّكِينَةُ وَغَشِيَتْهُمُ الرَّحْمَةُ وَحَفَّتْهُمُ الْمَلَائِكَةُ وَذَكَرَهُمُ اللَّهُ فِيمَنْ عِنْدَهُ وَمَنْ بَطَّأَ بِهِ عَمَلُهُ لَمْ يُسْرِعْ بِهِ نَسَبُهُ

Whoever relieves the hardship of a believer in this world, Allah will relieve his hardship on the Day of Resurrection. Whoever helps ease one in difficulty, Allah will make it easy for him in this world and in the Hereafter. Whoever conceals the faults of a Muslim, Allah will conceal his faults in this world and in the Hereafter. Allah helps the servant as long as he helps his brother. Whoever travels a path in search of knowledge, Allah will make easy for him a path to Paradise, for a people do not gather together in the houses of Allah, reciting the book of Allah and studying it together, but that tranquility will descend upon them, mercy will cover them, angels will surround them, and Allah will mention them to those near Him. Whoever is slow to good deeds will not be hastened by his lineage.

Source: Ṣaḥīḥ Muslim 2699, Grade: Sahih

Hadith 37: Favor of Allah Almighty فضل الله تعالى

Ibn Abbas reported: The Messenger of Allah, peace and blessings be upon him, said:

إِنَّ اللَّهَ كَتَبَ الْحَسَنَاتِ وَالسَّيِّئَاتِ ثُمَّ بَيَّنَ ذَلِكَ فَمَنْ هَمَّ بِحَسَنَةٍ فَلَمْ يَعْمَلْهَا كَتَبَهَا اللَّهُ عِنْدَهُ حَسَنَةً كَامِلَةً وَإِنْ هَمَّ بِهَا
فَعَمِلَهَا كَتَبَهَا اللَّهُ عَزَّ وَجَلَّ عَشْرَ حَسَنَاتٍ إِلَى سَبْعِ مِائَةٍ ضِعْفٍ إِلَى أَضْعَافٍ كَثِيرَةٍ وَإِنْ هَمَّ بِسَيِّئَةٍ فَلَمْ
يَعْمَلْهَا كَتَبَهَا اللَّهُ عِنْدَهُ حَسَنَةً كَامِلَةً وَإِنْ هَمَّ بِهَا فَعَمِلَهَا كَتَبَهَا اللَّهُ سَيِّئَةً وَاحِدَةً

Verily, Allah has recorded good and evil deeds and He made them clear. Whoever intends to perform a good deed but does not do it, Allah will record it as a complete good deed. If he intends to do it and does so, Allah Almighty will record it as ten good deeds, up to seven hundred times as much or even more. If he intends to do an evil deed and does not do it, Allah will record for him one complete good deed. If he does it, Allah will record for him a single evil deed.

Source: Ṣaḥīḥ al-Bukhari 6491, Grade: Muttafaquun Alayhi

Hadith 38: Means of nearness to Allah وسيلة القرب

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said:

إِنَّ اللَّهَ قَالَ مَنْ عَادَى لِي وَلِيًّا فَقَدْ آذَنْتُهُ بِالْحَرْبِ وَمَا تَقَرَّبَ إِلَيَّ عَبْدِي بِشَيْءٍ أَحَبَّ إِلَيَّ مِمَّا افْتَرَضْتُ عَلَيْهِ وَمَا
يَزَالُ عَبْدِي يَتَقَرَّبُ إِلَيَّ بِالنَّوَافِلِ حَتَّى أُحِبَّهُ فَإِذَا أَحْبَبْتُهُ كُنْتُ سَمْعَهُ الَّذِي يَسْمَعُ بِهِ وَبَصَرَهُ الَّذِي يُبْصِرُ بِهِ وَيَدَهُ

الَّتِي يَبْطِشُ بِهَا وَرَجُلُهُ الَّتِي يَمْشِي بِهَا وَإِنْ سَأَلَنِي لِأَعْطِيَنَّهُ وَلَئِنْ اسْتَعَاذَنِي لِأُعِيدَنَّهُ وَمَا تَرَدَّدْتُ عَنْ شَيْءٍ أَنَا فَاعِلُهُ تَرَدُّدِي عَنْ نَفْسِ الْمُؤْمِنِ يَكْرَهُ الْمَوْتَ وَأَنَا أَكْرَهُ مَسَاءَتَهُ

Allah said: Whoever shows hostility to a friend of Mine, I have declared war upon him. My servant does not grow closer to Me with anything more beloved to me than the duties I have imposed upon him. My servant continues to grow closer to Me with extra good works until I love him. When I love him, I am his hearing with which he hears, his seeing with which he sees, his hand with which he strikes, and his foot with which he walks. Were he to ask something from Me, I would surely give it to him. Were he to ask Me for refuge, I would surely grant it to him. I do not hesitate to do anything as I hesitate to take the soul of the believer, for he hates death and I hate to displease him.

Source: Ṣaḥīḥ al-Bukhari 6502, Grade: Sahih

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Hadith 39: Overlooking mistakes التجاوز عن المخطئ

Ibn Abbas reported: The Messenger of Allah, peace and blessings be upon him, said:

إِنَّ اللَّهَ وَضَعَ عَنْ أُمَّتِي الْخَطَأَ وَالنِّسْيَانَ وَمَا اسْتُكْرِهُوا عَلَيْهِ

Verily, Allah has overlooked for my nation their honest mistakes, forgetfulness, and what they are forced into doing.

Source: Sunan Ibn Majah 2045, Grade: Sahih

In another narration, the Prophet said:

إِنَّ اللَّهَ تَجَاوَزَ عَنْ أُمَّتِي الْخَطَأَ وَالنِّسْيَانَ وَمَا اسْتُكْرِهُوا عَلَيْهِ

Verily, Allah has pardoned my nation for their mistakes, their forgetfulness, and what they are coerced into doing.

Source: Sunan Ibn Majah 2043, Grade: Sahih

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Hadith 40: Cultivating the Hereafter مزرعة للأخرة

Abdullah ibn Umar reported: The Messenger of Allah, peace and blessings be upon him, took hold of my shoulder and said:

كُنْ فِي الدُّنْيَا كَأَنَّكَ غَرِيبٌ، أَوْ عَابِرُ سَبِيلٍ

Be in this world as if you were a stranger or a traveler along a path.

Ibn Umar, may Allah be pleased with him, would say:

إِذَا أَمْسَيْتَ فَلَا تَنْتَظِرَ الصَّبَاحَ وَإِذَا أَصْبَحْتَ فَلَا تَنْتَظِرَ الْمَسَاءَ وَخُذْ مِنْ صِحَّتِكَ لِمَرَضِكَ وَمِنْ حَيَاتِكَ لِمَوْتِكَ

If you make it to the evening, do not wait for the morning. If you make it to the morning, do not wait for the evening. Take from your health for your sickness, and from your life for your death.

Source: Ṣaḥīḥ al-Bukhari 6416, Grade: Sahih

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Hadith 41: Opposing one's lowly desires مخالفة الهوى

Abdullah ibn Amr reported: The Messenger of Allah, peace and blessings be upon him, said:

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ يَكُونَ هَوَاهُ نَبْعًا لِمَا جِئْتُ بِهِ

None of you have faith until his desires comply with what I have brought.

Source: al-Sunnah li-Ibn Abi ‘Aşim 15, Grade: Sahih

Hadith 42: Repentance التوبة

Anas ibn Malik reported: The Messenger of Allah, peace and blessings be upon him, said:

قَالَ اللَّهُ تَبَارَكَ وَتَعَالَىٰ يَا ابْنَ آدَمَ إِنَّكَ مَا دَعَوْتَنِي وَرَجَوْتَنِي غَفَرْتُ لَكَ عَلَىٰ مَا كَانَ فِيكَ وَلَا أُبَالِي يَا ابْنَ آدَمَ لَوْ بَلَغَتْ ذُنُوبُكَ عَنَانَ السَّمَاءِ ثُمَّ اسْتَغْفَرْتَنِي غَفَرْتُ لَكَ وَلَا أُبَالِي يَا ابْنَ آدَمَ إِنَّكَ لَوْ أَتَيْتَنِي بِقُرَابِ الْأَرْضِ خَطِيئًا ثُمَّ لَقِيْتَنِي لَا تُشْرِكُ بِي شَيْئًا لَأَتَيْتُكَ بِقُرَابِهَا مَغْفِرَةً

Allah Almighty said: O son of Adam, if you call upon Me and place your hope in Me, I will forgive you despite what is within you and I will not hesitate. O son of Adam, if you have sins piling up to the clouds and then ask for My forgiveness, I will forgive you without hesitation. O son of Adam, if you come to Me with enough sins to fill the earth and then you meet Me without associating anything with Me, I will come to you with enough forgiveness to fill the earth.

Source: Sunan al-Tirmidhi 3540, Grade: Sahih

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Hadith 43: Discouragement of overeating كراهية كثرة الأكل

Miqdam ibn Ma'd reported: The Messenger of Allah, peace and blessings be upon him, said, “

مَا مَلَأَ آدَمِيٌّ وَعَاءَ شَرًّا مِنْ بَطْنٍ بِحَسْبِ ابْنِ آدَمَ أُكْلَاتُ يُقْمَنَ صَلْبَهُ فَإِنْ كَانَ لَا مَحَالَةَ فَتُلْتُ لِبَطْنِهِ وَتُلْتُ
لِشَرَابِهِ وَتُلْتُ لِنَفْسِهِ

The son of Adam cannot fill a vessel worse than his stomach, as it is enough for him to take a few bites to straighten his back. If he cannot do it, then he may fill it with a third of his food, a third of his drink, and a third of his breath.

Source: Sunan al-Tirmidhi 2380, Grade: Sahih

Hadith 44: Characteristics of hypocrisy خصال المنافق

Abdullah ibn Amr reported: The Messenger of Allah, peace and blessings be upon him, said:

أَرْبَعٌ مَنْ كُنَّ فِيهِ كَانَ مُنَافِقًا خَالِصًا وَمَنْ كَانَتْ فِيهِ خَصْلَةٌ مِنْهُنَّ كَانَتْ فِيهِ خَصْلَةٌ مِنَ النَّفَاقِ حَتَّى يَدَعَهَا إِذَا
أَوْثَمِنَ خَانَ وَإِذَا حَدَّثَ كَذَبَ وَإِذَا عَاهَدَ غَدَرَ وَإِذَا خَاصَمَ فَجَرَ

There are four signs that make someone a pure hypocrite and whoever has them has a characteristic of hypocrisy until he abandons it: when he speaks he lies, when he makes a covenant he is treacherous, when he makes a promise he breaks it, and when he argues he is wicked.

Source: Ṣaḥīḥ al-Bukhari³⁴, Grade: Muttafaquṅ Alayhi

Hadith 45: Reliance upon Allah التوكل على الله

Umar ibn al-Khattab reported: The Messenger of Allah, peace and blessings be upon him, said:

لَوْ أَنَّكُمْ كُنْتُمْ تَوَكَّلُونَ عَلَى اللَّهِ حَقَّ تَوَكُّلِهِ لَرُزِقْتُمْ كَمَا يُرْزَقُ الطَّيْرُ تَغْدُو خِمَاصًا وَتَرُوحُ بِطَانًا

If you were to rely upon Allah with reliance due to Him, He would provide for you just as He provides for the birds. They go out in the morning with empty stomachs and return full.

Source: Sunan al-Tirmidhi 2344, Grade: Sahih

Hadith 46: Virtue of remembrance فضل الذكر

Abdullah ibn Busr reported: A man said, “O Messenger of Allah, the laws of Islam are too many for me, so tell me something I can hold onto.” The Messenger of Allah, peace and blessings be upon him, said:

لَا يَزَالُ لِسَانُكَ رَطْبًا مِنْ ذِكْرِ اللَّهِ

Keep your tongue moist with the remembrance of Allah.

Source: Sunan al-Tirmidhi 3375, Grade: Sahih

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Hadith 47 – Seeking Knowledge

مَنْ سَلَكَ طَرِيقًا يَلْتَمِسُ فِيهِ عِلْمًا سَهَّلَ اللَّهُ لَهُ طَرِيقًا إِلَى الْجَنَّةِ

Whoever takes a path in pursuit of knowledge, Allah will make easy for him the path to paradise.

(Muslim)

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Hadith 48 – Backbiting

قَالَ ” أَتَدْرُونَ مَا الْعَيْبَةُ ” . قَالُوا اللَّهُ وَرَسُولُهُ أَعْلَمُ . قَالَ ” ذِكْرُكَ أَخَاكَ بِمَا يَكْرَهُ ” . قِيلَ أَفَرَأَيْتَ إِنْ كَانَ فِي أَخِي مَا أَقُولُ قَالَ ” إِنْ كَانَ فِيهِ مَا تَقُولُ فَقَدْ اغْتَابْتَهُ وَإِنْ لَمْ يَكُنْ فِيهِ فَقَدْ بَهْتَهُ ”

The Messenger of Allah (ﷺ) said, “Do you know what is backbiting?” They said, “Allah and His Messenger know best.” He (ﷺ) said, “When you mention your brother in a way that he dislikes.” It was said, “What if that which I mention exists in my brother?” He (ﷺ) replied, “If what you mention exists in him, then you committed backbiting against him. If what you mention does not exist in him, then you have slandered him.”

(Muslim)

Hadith 49 – Spreading Greeting of Salam

لَا تَدْخُلُوا الْجَنَّةَ حَتَّى تُؤْمِنُوا، وَلَا تُؤْمِنُوا حَتَّى تَحَابُّوا، أَوْ لَا أَدُلُّكُمْ عَلَى شَيْءٍ إِذَا فَعَلْتُمْوهُ تَحَابَبْتُمْ، أَفْسُوا السَّلَامَ بَيْنَكُمْ

You will not enter paradise until you believe and you will not believe until you love one another. Should I direct you to that which will cause you to love one another? Spread the greeting of salam among yourselves.

(Muslim)

Hadith 50 – Loving for Allah’s Sake

إِنَّ اللَّهَ يَقُولُ يَوْمَ الْقِيَامَةِ أَيْنَ الْمُتَحَابُّونَ بِجَلَالِي الْيَوْمِ أَظْلُهُمْ فِي ظِلِّي يَوْمَ لَا ظِلَّ إِلَّا ظِلِّي

Verily, Allah will say on the Day of Judgement, “Where are those who [used to] love one another for the sake of my Glory? Today, I will cover them in my shade when there is no shade except for mine.”

(Muslim)

Success comes from Allah, and Allah knows best